

NOW JESUS WAS GOING UP TO JERUSALEM. ON THE WAY, HE TOOK THE TWELVE ASIDE AND SAID TO THEM, "WE ARE GOING UP TO JERUSALEM, AND THE SON OF MAN WILL BE DELIVERED OVER TO THE CHIEF PRIESTS AND THE TEACHERS OF THE LAW. THEY WILL CONDEMN HIM TO DEATH AND WILL HAND HIM OVER TO THE GENTILES TO BE MOCKED AND FLOGGED AND CRUCIFIED. ON THE THIRD DAY

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HE WILL BE RAISED TO LIFE!" THEN THE MOTHER OF ZEBEDEE'S SONS CAME TO JESUS WITH HER SONS AND, KNEELING DOWN, ASKED A FAVOR OF HIM.

"WHAT IS IT YOU WANT?" HE ASKED. SHE SAID,

"GRANT THAT ONE OF THESE TWO SONS OF MINE MAY SIT AT YOUR RIGHT AND THE OTHER AT YOUR LEFT IN YOUR KINGDOM." "YOU DON'T KNOW WHAT YOU ARE ASKING," JESUS SAID TO THEM. "CAN YOU

MATTHEW 20:17-34

DRINK THE CUP I AM GOING TO DRINK?" "WE CAN,"
THEY ANSWERED. JESUS SAID TO THEM, "YOU WILL
INDEED DRINK FROM MY CUP, BUT TO SIT AT MY
RIGHT OR LEFT IS NOT FOR ME TO GRANT. THESE
PLACES BELONG TO THOSE FOR WHOM THEY HAVE
BEEN PREPARED BY MY FATHER." WHEN THE TEN
HEARD ABOUT THIS, THEY WERE INDIGNANT WITH
THE TWO BROTHERS. JESUS CALLED THEM

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TOGETHER AND SAID, “YOU KNOW THAT THE RULERS OF THE GENTILES LORD IT OVER THEM, AND THEIR HIGH OFFICIALS EXERCISE AUTHORITY OVER THEM. NOT SO WITH YOU. INSTEAD, WHOEVER WANTS TO BECOME GREAT AMONG YOU MUST BE YOUR SERVANT, AND WHOEVER WANTS TO BE FIRST MUST BE YOUR SLAVE— JUST AS THE SON OF MAN DID NOT COME TO BE SERVED, BUT TO SERVE, AND

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TO GIVE HIS LIFE AS A RANSOM FOR MANY.” AS JESUS AND HIS DISCIPLES WERE LEAVING JERICHO, A LARGE CROWD FOLLOWED HIM. TWO BLIND MEN WERE SITTING BY THE ROADSIDE, AND WHEN THEY HEARD THAT JESUS WAS GOING BY, THEY SHOUTED, “LORD, SON OF DAVID, HAVE MERCY ON US!” THE CROWD REBUKED THEM AND TOLD THEM TO BE QUIET, BUT THEY SHOUTED ALL THE LOUDER, “LORD,

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SON OF DAVID, HAVE MERCY ON US!" JESUS STOPPED AND CALLED THEM. "WHAT DO YOU WANT ME TO DO FOR YOU?" HE ASKED. "LORD," THEY ANSWERED, "WE WANT OUR SIGHT." JESUS HAD COMPASSION ON THEM AND TOUCHED THEIR EYES. IMMEDIATELY THEY RECEIVED THEIR SIGHT AND FOLLOWED HIM.

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RELATIONSHIPS
IN THE KINGDOM



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V. 17-34

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IT CHANGES
HOW WE **PURSUE**
AUTHORITY.

Matthew

DO YOU UNDERSTAND...

- ...WHAT YOU'RE ASKING FOR?



Matthew

DO YOU UNDERSTAND...

- ...WHAT YOU'RE ASKING FOR?
- ...THAT LEADERSHIP IS FREQUENTLY ACCOMPANIED BY SUFFERING?



Matthew

DO YOU UNDERSTAND...

- ...WHAT YOU'RE ASKING FOR?
- ...THAT LEADERSHIP IS FREQUENTLY ACCOMPANIED BY SUFFERING?
- ...WHERE AUTHORITY COMES FROM?



Matthew

DO YOU UNDERSTAND...

- ...WHAT YOU'RE ASKING FOR?
- ...THAT LEADERSHIP IS FREQUENTLY ACCOMPANIED BY SUFFERING?
- ...WHERE AUTHORITY COMES FROM?
- ...WHAT AUTHORITY IS FOR?

Matthew



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IT CHANGES
HOW WE **VIEW**
AUTHORITY.

Matthew



IT CHANGES
HOW WE **EXERCISE**
AUTHORITY.

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IN YOUR RELATIONSHIPS WITH ONE ANOTHER, HAVE THE SAME MINDSET AS CHRIST JESUS: WHO, BEING IN VERY NATURE GOD, DID NOT CONSIDER EQUALITY WITH GOD SOMETHING TO BE USED TO HIS OWN ADVANTAGE; RATHER, HE MADE HIMSELF NOTHING BY TAKING THE VERY NATURE OF A SERVANT, BEING MADE IN HUMAN LIKENESS. AND BEING FOUND IN APPEARANCE AS A MAN, HE HUMBLLED HIMSELF BY

PHILIPPIANS 2:5-11

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BECOMING OBEDIENT TO DEATH—EVEN DEATH ON A CROSS! THEREFORE GOD EXALTED HIM TO THE HIGHEST PLACE AND GAVE HIM THE NAME THAT IS ABOVE EVERY NAME, THAT AT THE NAME OF JESUS EVERY KNEE SHOULD BOW, IN HEAVEN AND ON EARTH AND UNDER THE EARTH, AND EVERY TONGUE ACKNOWLEDGE THAT JESUS CHRIST IS LORD, TO THE GLORY OF GOD THE FATHER.

PHILIPPIANS 2:5-11

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