

While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him.” Going at once to Jesus, Judas said, “Greetings,

– Matthew 26v47–54

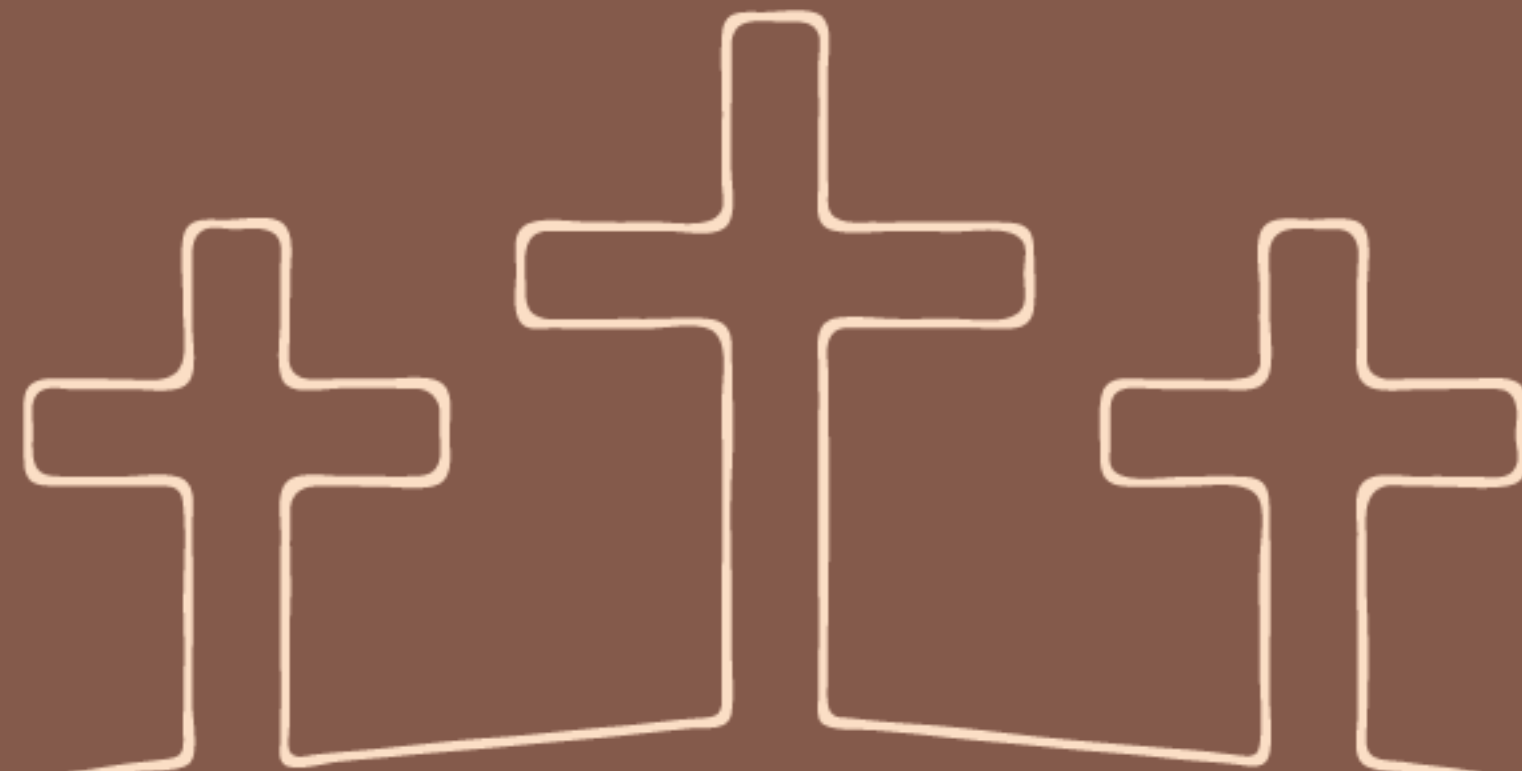
Rabbi!” and kissed him. Jesus replied, “Do what you came for, friend.” Then the men stepped forward, seized Jesus and arrested him. With that, one of Jesus’ companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear. “Put your sword back in its place,” Jesus

– Matthew 26v47–54

said to him, “for all who draw the sword will die by the sword. Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? But how then would the Scriptures be fulfilled that say it must happen in this way?”

– Matthew 26v47–54

Matthew



THE DEATH & LIFE
OF A KING

Matthew 26v45–56

Matthew

Matthew

Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders But now, Jesus says, my kingdom is from another place.

– John 18v36

Matthew

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...but in your hearts honor Christ the Lord as holy, always being prepared to *make a defense* to anyone who asks you for a reason for the hope that is in you;

– 1 Peter 3v15–16

Matthew

...but in your hearts honor Christ the Lord as holy, always being prepared to *make a defense* to anyone who asks you for a reason for the hope that is in you; *yet do it with gentleness and respect, having a good conscience*, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.

– 1 Peter 3v15–16

Matthew

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For the message of the cross is *foolishness* to those who are perishing but to us who are being saved it is the power of God.

– 1 Corinthians 1:18

Matthew

But God chose the *foolish* things of the world to shame the *wise*; God chose the *weak* things of the world to shame the *strong*. God chose the *lowly* things of this world and the *despised* things—and the things that are *not*—to *nullify* the things that *are*, so that no one may *boast* before him.

– 1 Corinthians 1:27–29

Matthew

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For I resolved to know *nothing* while I was with you except *Jesus Christ* and him *crucified*. I came to you in *weakness* with great fear and trembling. My message and my preaching were *not with wise and persuasive words*, but with a demonstration of the *Spirit's power*, so that

– 1 Corinthians 2:2–5

Matthew

your faith might *not* rest on *human* wisdom, but on *God's* power.

– 1 Corinthians 2:2–5

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