

Then the high priest stood up and said to Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” But Jesus remained silent. The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God.” “You have said

– Matthew 26v62–65

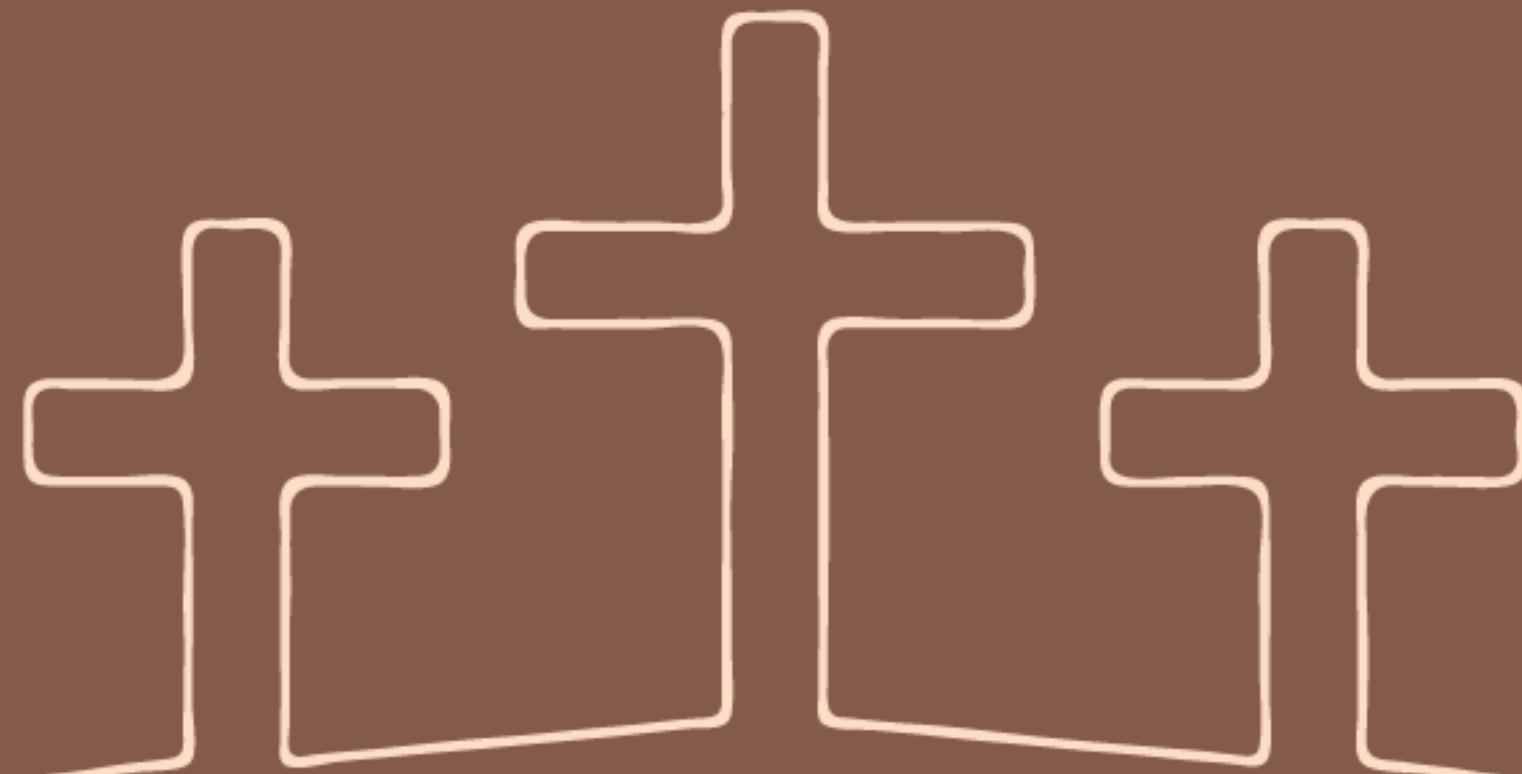
so,” Jesus replied. “But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.” Then the high priest tore his clothes and said, “He has spoken blasphemy! Why do we need any more witnesses?

– Matthew 26v62–65

Look, now you have heard the blasphemy. What do you think?”

– Matthew 26v62–65

Matthew



THE DEATH & LIFE
OF A KING

Matthew 26v57–68

Matthew

Matthew

The Jews then responded to him, “What sign can you show us to prove your authority to do all this?” Jesus answered them, “Destroy this temple, and I will raise it again in three days.

– John 2v18–19

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The ancient man approached God (or even the gods) as the accused person approaches his judge. For the modern man the roles are reversed. He is the judge: God is in the dock. He is quite a kindly judge: if God should have a reasonable defense for being the god who permits war, poverty, and disease, he is ready

– C.S. Lewis (*God in the Dock*)

Matthew

to listen to it. The trial may even end in God's acquittal. But the important thing is that man is on the bench and God in the dock.

– C.S. Lewis (*God in the Dock*)

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**Are you quicker
to debate than repent?**

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**Are you quicker to
question Scripture or
question yourself?**

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**Are you more inclined to
discuss issues or
discuss your heart?**

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This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed.

– John 3v19–20

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