HE ENTERED JERICHO AND WAS PASSING THROUGH. AND BEHOLD, THERE WAS A MAN NAMED ZACCHAEUS. HE WAS A CHIEF TAX COLLECTOR AND WAS RICH. AND HE WAS SEEKING TO SEE WHO JESUS WAS, BUT ON ACCOUNT OF THE CROWD HE COULD NOT, BECAUSE HE WAS SMALL IN STATURE. SO HE RAN ON AHEAD AND CLIMBED UP INTO A SYCAMORE TREE TO SEE HIM,

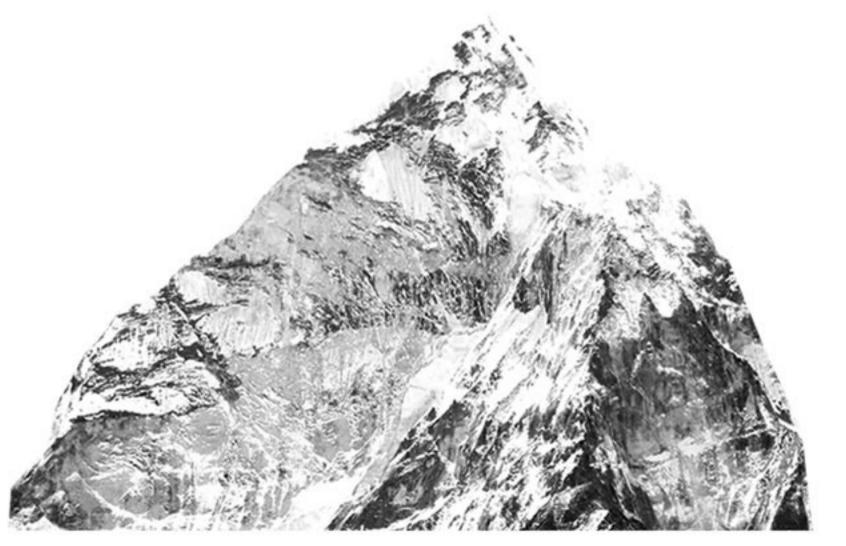
LUKE 19:1-10

FOR HE WAS ABOUT TO PASS THAT WAY. AND WHEN JESUS CAME TO THE PLACE, HE LOOKED UP AND SAID TO HIM, "ZACCHAEUS, HURRY AND COME DOWN, FOR I MUST STAY AT YOUR HOUSE TODAY." SO HE HURRIED AND CAME DOWN AND RECEIVED HIM JOYFULLY. AND WHEN THEY SAW IT, THEY ALL GRUMBLED, "HE HAS GONE IN TO BE THE GUEST OF A MAN WHO IS A SINNER." AND

LUKE 19:1-10

ZACCHAEUS STOOD AND SAID TO THE LORD, "BEHOLD, LORD, THE HALF OF MY GOODS I GIVE TO THE POOR. AND IF I HAVE DEFRAUDED ANYONE OF ANYTHING, I RESTORE IT FOURFOLD." AND JESUS SAID TO HIM, "TODAY SALVATION HAS COME TO THIS HOUSE, SINCE HE ALSO IS A SON OF ABRAHAM. FOR THE SON OF MAN CAME TO SEEK AND TO SAVE THE LOST."

LUKE 19:1-10



I JUST CAN'T BELIEVE



OBSTACLES & OBJECTIONS TO FAITH



LUKE 19

(PAGE 512 IN OUR BIBLES)



• OLD TOLERANCE



• OLD TOLERANCE

• NEW TOLERANCE



• OLD TOLERANCE MEANS ACCEPTING THE EXISTENCE OF DIFFERENT PERSPECTIVES.

• NEW TOLERANCE



 OLD TOLERANCE MEANS ACCEPTING THE EXISTENCE OF DIFFERENT PERSPECTIVES.

 NEW TOLERANCE MEANS AFFIRMING THE CORRECTNESS OF DIFFERENT PERSPECTIVES.





ASSUMPTION #1:

"ACCEPTING SOMEONE MEANS APPROVING OF EVERYTHING THAT THEY DO."



ASSUMPTION #2:

"EVERYONE SHOULD BE TOLERANT OF EVERYONE'S PERSPECTIVE."





LUKE 19

(PAGE 512 IN OUR BIBLES)





WHO ARE YOU WITHHOLDING ACCEPTANCE FROM?

