

I THANK HIM WHO HAS GIVEN ME STRENGTH,  
CHRIST JESUS OUR LORD, BECAUSE HE JUDGED  
ME FAITHFUL, APPOINTING ME TO HIS SERVICE,  
THOUGH FORMERLY I WAS A BLASPHEMER,  
PERSECUTOR, AND INSOLENT OPPONENT. BUT I  
RECEIVED MERCY BECAUSE I HAD ACTED  
IGNORANTLY IN UNBELIEF, AND THE GRACE OF

**1 TIMOTHY 1:12-16**

OUR LORD OVERFLOWED FOR ME WITH THE FAITH AND LOVE THAT ARE IN CHRIST JESUS. THE SAYING IS TRUSTWORTHY AND DESERVING OF FULL ACCEPTANCE, THAT CHRIST JESUS CAME INTO THE WORLD TO SAVE SINNERS, OF WHOM I AM THE FOREMOST. BUT I RECEIVED MERCY FOR THIS REASON, THAT IN ME, AS THE FOREMOST, JESUS

**1 TIMOTHY 1:12-16**

CHRIST MIGHT DISPLAY HIS PERFECT PATIENCE AS  
AN EXAMPLE TO THOSE WHO WERE TO BELIEVE IN  
HIM FOR ETERNAL LIFE.

**1 TIMOTHY 1:12-16**

NOT  
WHAT YOU'D  
EXPECT

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THE UNLIKELY CHARACTERS OF CHRISTMAS





# MATTHEW 1

(PAGE 471 IN OUR BIBLES)



FOR MANY CULTURES ANCIENT AND MODERN,  
AND CERTAINLY IN THE JEWISH WORLD OF  
MATTHEW'S DAY, THIS GENEALOGY WAS THE  
EQUIVALENT OF A ROLL OF DRUMS, A FANFARE OF  
TRUMPETS, AND A TOWN CRIER CALLING FOR  
ATTENTION. LIKE A GREAT PROCESSION COMING  
DOWN A CITY STREET, WE WATCH THE FIGURES AT  
THE FRONT, AND THE ONES IN THE MIDDLE, BUT

**N.T. WRIGHT**



ALL EYES ARE WAITING FOR THE ONE WHO COMES  
IN THE POSITION OF GREATEST HONOR, RIGHT AT  
THE END.

**N.T. WRIGHT**







# THE WOMEN IN MATTHEW'S GENEALOGY:



# THE WOMEN IN MATTHEW'S GENEALOGY:

- TAMAR (V. 3)



# THE WOMEN IN MATTHEW'S GENEALOGY:

- TAMAR (V. 3)
- **RAHAB (V. 5)**



## THE WOMEN IN MATTHEW'S GENEALOGY:

- TAMAR (V. 3)
- RAHAB (V. 5)
- **RUTH (V. 5)**



## THE WOMEN IN MATTHEW'S GENEALOGY:

- TAMAR (V. 3)
- RAHAB (V. 5)
- RUTH (V. 5)
- **“THE WIFE OF URIAH” (V. 6)**



## THE WOMEN IN MATTHEW'S GENEALOGY:

- TAMAR (V. 3)
- RAHAB (V. 5)
- RUTH (V. 5)
- "THE WIFE OF URIAH" (V. 6)
- **MARY (V. 16)**







JESUS INCLUDES THE  
**FLAWED.**



JESUS INCLUDES THE  
**EXCLUDED.**





DOES OUR FAMILY  
LOOK LIKE  
JESUS' FAMILY?



